

Contents

Attila Mátéffy: “The Devil Has No Other Bird than the Peacock.” On the Correspondences between Hungarian and Central Eurasian Creation Myths (A810, A812, K483)	1
Zoltán Magyar: The Legends of Saint Ladislav in Turda Area	26
Péter Bálint: The Man sent by God in Folktales	50
Laura Iancu: The Role(s) of Universal Catholicism and Vernacular Popular Religion in the History of Moldavian Hungarians	63
Éva Pócs: Religious Life Strategies in a Romanian Hungarian Community. The Themes of Research and Methodological Problems	79
Péter Halász: “ <i>We Mourn by Day, We Watch by Night.</i> ” Preparing for Death and Customs Related to the Dead among the Csángó Hungarians of Moldavia	92
Klára Filep – Eszter László – Melinda Székely: The Functions of Traditional Women’s Costume in Szék	102
Mária Irén André: Plant Knowledge and Plant Use of Three Generations of a Family from Lunca de Jos in the Light of Knowledge Transfer	120
Mária Orsolya Tóth: The Consolidation of the Colony Near Luduş (1901–1915).....	131
Julianna Lingvay: Aspects of Journalistic Discourses about Rurality in the 19 th Century Hungarian Provincial Press. The Case of Máramaros.....	147
György Ruzsa: St. Mitrofan of Voronezh and His Folk Art Icon.....	163

Workshop

Problems of Anonymisation in Ethnographic Research

Áron Bakos: Without a Name: Problems of Anonymisation in Ethnographic Research.....	167
Zsuzsanna Bögre: Dilemmas of Anonymisation and the Golden Rule: A Sociologist’s Viewpoint	175
László Bulcsu: The Problem of Anonymisation with Regard to a Method	178
László Fosztó: Decisions and Strategies for the Protection of Research Subjects. Contributions to Áron Bakos’s Keynote Paper <i>Without a Name</i> : <i>Problems of Anonymisation in Ethnographic Research</i>	181
József Gagyi: On Anonymisation	185
Vilmos Keszeg: Why and How Do We Speak about People?	187
Dénes Kiss: Some Thoughts Regarding the Anonymisation-Debate.....	191
Tünde Komáromi: Fields, Subjects, Dilemmas	194
Lehel Peti: Anonymously from the Field.....	197
Árpád Töhötöm Szabó: <i>Törököt fogtam, de nem ereszt...</i> (I’ve Caught a Turk and Wouldn’t Let Me Go...) Notes on Áron Bakos’s Paper <i>Without a Name</i> : <i>Problems of Anonymisation in Ethnographic Research</i>	200
Enikő Szöcsné Gazda: Thoughts on the Legitimacy and Illegitimacy of Anonymity	206
Erika Tekei: The Problem of Anonymisation in Text Folklore Collections. „Witchcraft Accusation” - Scholarly Representation and Local Reception of a Belief Story	207

Gábor Wilhelm: Anonymisation and Private Life. Contribution to Áron Bakos's Paper <i>Without a Name: Problems of Anonymisation in Ethnographic Research</i>	210
--	-----

Reviews

György Takács: Notes on the Second Piece of a “Latent Trilogy”	214
Erika Tekei: St Ladislav – “Pillar of Christian Knights”	219
Gabriella-Nóra Tar: Schola Ludus – Source Research and Playful Teaching in Comenius's Spirit	221
Péter Halász: The Past of a Szekler Village on the Limit of Orality and Literacy	224
Brigitta Ágoston-Szűcs: Past and Present of the Hóstát of Cluj-Napoca	227
Ákos Nagy: A Dozen Studies about the Region(ality) of the Carpathian Basin.....	229
András A. Gergely: Beliefs and Boundaries between Pasts and Presents	231
Julianna Lingvay: Documents of the History of Rusyns as National Heritage	234
Zsolt Nagy: Bear-Folklore in Formation	237
Vivien Miron-Vilidár: Medieval Body-Relations	241
András A. Gergely: Use of the Past, Heritage Change, Magic	245

In memoriam

Enikő Bitay: In Memoriam László Kerekes (1951–2022).....	249
--	-----